



MARY RITA BATESOLE

ENVIRONMENTAL EDUCATION SCHOLARSHIP

This scholarship was created in memory of Mary Rita Batesole, whose many years of committed stewardship of the environmental health and well-being of Lakes Rescue and Pauline in Ludlow, Vermont was unwavering. The scholarship will support a regional graduating high school senior or currently enrolled college or vocational student pursuing environmental education, broadly defined. Students must demonstrate a strong commitment to the environment and be planning to earn a college degree or vocational certificate in any field related to understanding and promoting environmental health and/or environmental sustainability.

AMOUNT: One scholarship of up to \$1,000. Applicants may re-apply in successive years.

ELIGIBILITY: Successful applicant must:

- reside in southern Windsor County or surrounding towns. (Towns include Andover, Baltimore, Cavendish, Chester, Clarendon, Ludlow, Mt. Holly, Mount Tabor, Plymouth, Reading, Shrewsbury, Springfield, Wallingford, Weathersfield, West Windsor, Weston, Windsor, and Woodstock.) Qualified Lakes Rescue/Pauline long-term seasonal residents may also be considered. Preference will be given to Ludlow residents.
- be a graduating high school senior or currently enrolled college/vocational school student.
- be seeking a degree or certificate in any field related to environmental education and/or sustainability.
- demonstrate academic achievement.
- demonstrate a strong work ethic and school/community involvement, preferably but not necessarily in environmental endeavors.
- demonstrate financial need.
- For graduating high school seniors, letter of acceptance from chosen institution, when available.

REQUIRED DOCUMENTS:

- Completed application (application and instructions can be found at <http://lakerescue.org/events-press/scholarship/>).
- Official academic transcript with a minimum GPA of 2.85
- 2 non-family letters of recommendation. These may be from teachers, employers, religious leaders, or community service supervisors.
- FAFSA form (the form and instructions can be found here: <https://studentaid.ed.gov/sa/fafsa>)
- For graduating high school seniors, letter of acceptance from chosen institution, when available

APPLICATION PROCESS: The application and these instructions can be found at lakerescue.org/scholarship. A complete application packet can be either emailed or postal mailed. The application should be downloaded, completed, and then either attached with supporting materials in an email to lakerescueassn@gmail.com, or sent by postal mail to Lake Rescue Association, PO Box 372, Ludlow, VT 05149. Please email lakerescueassn@gmail.com with any questions.

APPLICATION DEADLINE: Application must be received (electronically or postmarked) by **April 30, 2021**.

APPLICATION REVIEW AND AWARD NOTIFICATION: Applications will be reviewed by a committee of the Lake Rescue Association. All applicants will be notified by **May 31, 2021**. For the award recipient, upon receipt of acceptance letter from chosen institution, award will be sent directly to the recipient's educational institution, not to the recipient.

APPLICATION AND INFORMATION CAN BE FOUND AT: <http://lakerescue.org/events-press/scholarship/>



Please ensure you meet the eligibility criteria before you begin this application process. Download this application to your computer and either type your responses in the space provided, or print the application and write your responses neatly. Please attach an additional file for the short essay responses.

PERSONAL INFORMATION

LAST NAME: FIRST NAME:

STREET ADDRESS:

CITY:

STATE: ZIP CODE:

EMAIL ADDRESS: PHONE NUMBER:

DATE OF BIRTH: AGE:

EDUCATION

NAME OF CURRENT SCHOOL:

STREET ADDRESS:

CITY:

STATE: ZIP CODE:

FIRST ATTENDED: LAST ATTENDED:

HIGH SCHOOL GRADUATION DATE: HIGH SCHOOL G.P.A.:

PLEASE LIST THE COLLEGES, UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS TO WHICH YOU HAVE APPLIED:

PLEASE LIST THE COLLEGES, UNIVERSITIES, AND/OR VOCATIONAL SCHOOLS YOU HAVE BEEN ACCEPTED TO ATTEND:

IF YOU HAVE DECIDED, PLEASE INDICATE THE SCHOOL YOU HAVE DECIDED TO ATTEND:

NAME OF SCHOOL:

CITY:

STATE:

ZIP CODE:

DATE YOU WILL BEGIN AT THIS SCHOOL:

ADMISSIONS OFFICE PHONE NUMBER :



EXTRACURRICULAR, SERVICE, AND WORK ACTIVITIES

Please describe relevant community service, school extracurricular, or work activities. Include any honors or awards you may have received. If you need more space, you may attach additional page(s).

ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE(S) PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR ROLE:

ACTIVITY:

TYPE:

WORK

COMMUNITY SERVICE

SCHOOL EXTRACURRICULAR

Other

GRADE PARTICIPATED:

9th

10th

11th

12th

BRIEF DESCRIPTION OF YOUR ROLE:

ACTIVITY:

TYPE:

- WORK COMMUNITY SERVICE
 SCHOOL EXTRACURRICULAR
 Other

GRADE PARTICIPATED: 9th 10th 11th 12th

BRIEF DESCRIPTION OF YOUR ROLE:

ACTIVITY:

TYPE:

- WORK COMMUNITY SERVICE
 SCHOOL EXTRACURRICULAR
 Other

GRADE PARTICIPATED: 9th 10th 11th
 12th

BRIEF DESCRIPTION OF YOUR ROLE:

SHORT ESSEY RESPONSES

Please respond to the following 3 questions in a separate document and attach to this application.

1. IN 350 WORDS OR LESS, PLEASE DESCRIBE YOUR EDUCATIONAL GOALS, WHETHER VOCATIONAL OR COLLEGE, AND WHAT FIELDS OF STUDY/WORK YOU ARE INTERESTED IN PURSUING
2. IN 350 WORDS OR LESS, PLEASE DESCRIBE WHY YOU ARE INTERESTED IN THIS/ THESE FIELD(S), WHAT ENVIRONMENTAL SUSTAINABILITY MEANS TO YOU, AND WHY YOU THINK IT IS IMPORTANT
3. IN 200 WORDS OR LESS, PLEASE DESCRIBE WHY YOU THINK YOU SHOULD BE THE RECIPIENT OF THIS AWARD AND WHAT IMPACT IT WILL HAVE. (IF YOU ARE A LONG-TERM SEASONAL RESIDENT OF LAKES RESCUE OR PAULINE, PLEASE ALSO DESCRIBE YOUR CONNECTION TO THE LAKE.)

INCLUDE WITH THIS APPLICATION AND ATTACHED SHORT ESSAY RESPONSES THE FOLLOWING SUPPORTING MATERIALS. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.

1. An official copy of your most recent transcript
2. Two non-family letters of recommendation
3. A copy of your letter of acceptance to your chosen school, if available
4. FFSA form

BY **APRIL 30** EITHER EMAIL THIS APPLICATION AND ALL REQUIRED MATERIALS AS ONE COMPLETE PACKAGE TO LAKERESCUEASSN@GMAIL.COM OR PRINT AND MAIL TO:

Lake Rescue Association
PO Box 372
Ludlow, VT 05149