

# Going to Trade or Technical School Apply Within \$\$\$



## **SONS OF THE AMERICAN LEGION**

**DENNIS COMAI**

## **SCHOLARSHIP APPLICATION**

Please return to:

**Scholarship Chairman  
Henry Cleveland  
912 Coburn Hill Rd.  
Craftsbury, VT 05826**

**DEADLINE: APRIL 15, 2021**

Note: copies can be made for more than one applicant:

## **ATTENTION SENIORS**

Attached is the Sons of the American Legion Dennis Comai Scholarship application. Any student who is planning to attend a **trade school or technical college** and whose grandfather, grandmother, step grandparents, father, step father, mother, step mother, adopted parents or grandparents and brothers or sisters are a member of the **American Legion Family** (American Legion, Ladies Auxiliary, or Sons of the American Legion) are welcome to apply for this scholarship.

Four separate scholarships will be awarded --- two in northern Vermont and two in southern Vermont. One scholarship from North and South will be \$1,000 each and the other from North and South will be \$500 each. The winners of the scholarships will receive the money at the American Legion annual convention banquet

Selection will be based upon a variety of considerations. Please keep in mind that the deadline is **APRIL 15<sup>th</sup>**.

The Sons of the American Legion wish the entire graduating class the best of luck in their future.

**Please Do Not Forget Email and Phone on Last Page!!!**

APPLICATION--- (Please type or Print)

STUDENT NAME: \_\_\_\_\_  
Last First M.I.

ADDRESS: \_\_\_\_\_  
Street City State ZIP

DATE OF BIRTH: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

FATHERS ADDRESS: \_\_\_\_\_  
Street City State Zip

MOTHER'S NAME: \_\_\_\_\_

MOTHER'S ADDRESS: \_\_\_\_\_  
Street City State Zip

SCHOOLS ATTENDED (9<sup>TH</sup> THROUGH 12<sup>TH</sup> GRADE )

SCHOOL NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_  
Street City State Zip

DATES ATTENDED: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_  
Street City State Zip

DATES ATTENDED: \_\_\_\_\_

DATES ATTENDED: \_\_\_\_\_

HAVE YOU TAKEN : AMERICAN COLLEGE TESTING: YES ( ) NO ( ) Score \_\_\_\_\_

SCHOLASTIC APTITUDE TEST: YES ( ) NO ( ) Score \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_

IDENTIFY THE FAMILY MEMBER YOU QUALIFY UNDER, AND WHICH ORGANIZATION TO WHICH HE OR SHE BELONGS.

\_\_\_\_\_

1. **PLEASE WRITE A BRIEF ESSAY ON WHAT THE AMERICAN VETERANS MEANS TO YOU.**

(use a separate sheet of paper and attach to this application)

2. LIST HIGH SCHOOL ACTIVITIES YOU PARTICIPATED IN AND THE YEARS.

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3. LIST CIVIC ORGANIZATIONS (Non-school related) YOU ARE ACTIVE IN.

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4. LIST ANY HONORS OR AWARDS YOU HAVE RECEIVED.

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5. REQUEST TWO PEOPLE, OTHER THAN FAMILY MEMBERS, TO SEND LETTERS OF RECOMMENDATION INDICATING YOUR INTEREST IN FURTHERING YOUR EDUCATION. LETTERS MUST BE SENT TO: SAL SCHOLARSHIP COMMITTEE, 1212 Coburn Hill Road, Craftsbury, VT 05826

6. TRADE SCHOOL OR TECHNICAL COLLEGE TO WHICH YOU ARE SEEKING ADMISSION AND THE COURSE OF STUDY YOU WILL PURSUE:

SCHOOL NAME: \_\_\_\_\_

COURSE OF STUDY: \_\_\_\_\_

SCHOOL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

STUDENT WILL:      Commute ( )                      Be in residence ( )

TUITION (FOR 1 YEAR) \$ \_\_\_\_\_

GENERAL FEES: \$ \_\_\_\_\_

IF LIVING ON CAMPUS, ROOM —BOARD: \$ \_\_\_\_\_

IF YOU HAVE BEEN ACCEPTED, LIST THE TRADE SCHOOL OR TECHNICAL COLLEGE YOU WILL BE ATTENDING IN THE FALL OF 2021:

SCHOOL NAME: \_\_\_\_\_

COURSE of STUDY: \_\_\_\_\_  
\_\_\_\_\_

STUDENT WILL :                      City                      State  
Commute ( )                      Be in residence ( )

TUITION (for 1 year)    \$ \_\_\_\_\_

GENERAL FEES: \_\_\_\_\_

IF LIVING ON CAMPUS

ROOM AND BOARD \$ \_\_\_\_\_

NOTE: Proof of acceptance of the above indicated school must be enclosed with application.

Scholarship committee may request a meeting with the applicant.

**\*\*Email Address and/or phone # we may reach you\*\***

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**REMEMBER THIS APPLICATION MUST BE RETURNED TO SCHOLARSHIP COMMITTEE BY APRIL 15th.**